



SARAS 4.0

School Affiliation Re-Engineered Automation System





APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOLDEN SENIOR SECONDARY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631328
3	SCHOOL CODE (IF APPLICABLE)	21369
4	COMPLETE ADDRESS WITH PIN CODE	HANUMAN CHOWK, GURDASPUR, GURDASPUR, PUNJAB-143521
5	PRINCIPAL NAME	JATINDER GUPTA
6	PRINCIPAL QUALIFICATION	MA, M ED
7	SCHOOL EMAIL ID	goldencbse@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9888884502

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://goldenschool.in/SARAS/Affiliaction_01.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://goldenschool.in/SARAS/Society_02.pdf

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3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://goldenschool.in/SARAS/NOC_03.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://goldenschool.in/mandatory_disclosure/8.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://goldenschool.in/mandatory_disclosure/12.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://goldenschool.in/mandatory_disclosure/2.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://goldenschool.in/SARAS/NOC_03.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://goldenschool.in/mandatory_disclosure/7.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://goldenschool.in/mandatory_disclosure/10.pdf
2	ANNUAL ACADEMIC CALENDER	http://goldenschool.in/mandatory_disclosure/13.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://goldenschool.in/SARAS/smc_04.jpeg

2	4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://goldenschool.in/SARAS/pta_04.jpeg
Ę	5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://goldenschool.in/mandatory_disclosure/11.pdf

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS	
1	PRINCIPAL	JATINDER GUPTA	
2	TOTAL NO. OF TEACHERS	36	
	PGT	17	
	TGT	8	
	PRT	9	
3	TEACHERS SECTION RATIO	1:30	
4	DETAILS OF SPECIAL EDUCATOR	Hemraj Geera	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr. Ashok Mahajan	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	54	39	72	

RESULT CLASS: XII

1	2023	16	14	87	
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6879
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=MnnyxgOhz1A

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